



## 2018 National Junior Angus Show

*Living the Dream in 2018*

### TRADE SHOW CONTRACT

Exhibitor Name for ID Sign:	
Contact Name:	
Address, City, State, Zip:	
Email:	
Phone:	

Please indicate what options you would like:

\_\_\_\_\_ **8 x 10 Booth \$650**

*\*includes 8' back drape, 3' side drape, 8' skirted table, 2 chairs, vendor ID sign, 10 or 20 amp electricity*

\_\_\_\_\_ **8 x 20 Booth \$850**

*\*includes 8' back drape, 3' side drape, (2) 8' skirted table, 4 chairs, vendor ID sign, 10 or 20 amp electricity*

\_\_\_\_\_ **Extra Table and 2 Chairs \$35**

\_\_\_\_\_ **Trailer Space (maximum 30') \$1000**

*\*includes 10 or 20 amp electricity*

- Indoor Booth Spaces will be positioned around the coliseum for maximum foot traffic
- Outdoor booth spaces will be around the cattle stalling barns and coliseum perimeter
- High-speed Wi-Fi is available for purchase at the show for \$6/day
- Free booth space is offered to 2018 NJAS sponsors who give \$5000 or more
- Please contact one of our Tradeshow representatives with questions or custom pricing
  - Bruce Thorson (715) 570-2037
  - Cindy Anderson (217) 822-2380

*Please make checks payable to: National Junior Angus Show 2018*

Please mail payment and completed forms to:

Cindy Anderson  
 Attn: National Junior Angus Show 2018  
 23632 N 1950<sup>th</sup> Street  
 Chrisman, IL 61924

\*Full payment MUST be received by April 1, 2018

*Thank you for your support of our Angus youth!*